UNOFFICIAL COPY

9785913893

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

300 La Col

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS DOWN/COUNTY: COOK (a) Loan No. 4700966

PIN No. 14-17-122-011-0000

Doc#: 0705913093 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2007 09:23 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 4440-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NORTH BEACON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0527327087, D'SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:4440 BEACON ST, #	#1, CHICAG	30, IL 6	50610		
Recorded in Volume	at Pa	age			,
Instrument No. <u>0529253067</u>	_, Parcel	ID \overline{No} .	14-17-122-0	11-0000	
of the record of Mortgages for coo					County,
Illinois, and more particularly de to herein.	escribed o	on said	Deed of	Trust	referred
Borrower: BLANCA PALOMO, STNGLE					

J=088071505RE.020884

MIN 100162500047009668 MERS PHONE: 1-888-679-6377 Page 1 of 2

(RIL1)

Sprang

705913093 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 4700966 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FERGARY 9, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM
SERVICE PROVIDER

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this FERUARY 9, 2007

Defore me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM

and

I personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER

and

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2)13)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO