

UNOFFICIAL COPY



Doc#: 0705913132 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2007 09:59 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **DEBORAH ANN JENKINS DIVORCED AND NOT SINCE REMARRIED**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES LLC** dated **4/22/2005** recorded in the Official Records Book under Document No. **0514041266**, Book _____, Page _____

in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$87120** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 21939 Merrill Avenue, Sauk Village, IL 60411, being described as follows: **LOT 21 IN BLOCK 1 IN SOUTHDALE SUBDIVISION UNIT NUMBER 1 A SUBDIVISION OF PART OF SECTION 25 TOWNSHIP 35 NORTH RANGE 14 LYING NORTH OF SAUK TRAIL ROAD IN COOK COUNTY ILLINOIS PARCEL: APN 32-25-418-002-0000**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 25 day of Jan, 2007.

21939 Merrill Avenue, Sauk Village, IL 60411

SY
B.C.
P.F.
M.J.
D.W.

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters

NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

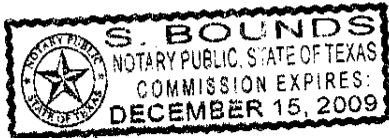
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

25 day of January 2007.

My Commission Expires:

[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426 Houston, TX 77089

Future Tax Statements should be sent to: Deborah Jenkins, 21939 Merrill Ave, , Sauk Village, IL 60411-4980

MIN: 100195910000531957

MERS Telephone No. 1-888-679-6377