

UNOFFICIAL COPY

Loan # 742787



Doc#: 0705915038 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/28/2007 09:41 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, GreatBank Chicago F/K/A Greatbank N.A. of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Benefits and Extension and Modification Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto US Auto Service Center Inc., Navroz Lakhani, Tajuddin Lakhani, Johnny Lakhani, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Extension and Modification Agreement and bearing the 1st day of May, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document 0615235374, on the 1st day of June, 2006. Premises therein described as, follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

PARCEL 1: LOTS 4, 5, 6 AND THE NORTH 7.00 FEET OF LOT 7 (EXCEPT THE WEST 5 FEET OF SAID LOTS TAKEN FOR HIGHWAY PURPOSES) IN THE COUNTRY FAIRE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 45 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1987 AS DOCUMENT NO. 2531387, IN LAKE COUNTY, ILLINOIS

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF EASEMENT RECORDED NOVEMBER 4, 1992 AS DOCUMENT NO. 3236410, IN LAKE COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 07-31-108-042, 07-31-108-043, 07-31-108-036, 07-31-108-044

Address of premises: 32975 U.S. Highway 45, Grayslake Illinois 60030

Witness our hands and seals this 12th day of January, 2007.

Sharon A. Liska
Vice President Loan Operations

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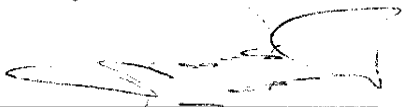
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State of Illinois }
 }SS
County of Will }

I, Amanda Lessner, a notary public in and for said County, in the State aforesaid, do hereby certify that Sharon A Liska, personally known to me to be the Vice-President Loan Operations of Greatbanc, Inc. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of January, 2007.





Notary Public

MAIL TO:

Navros or Tajuddin Lakhani
9090 N Rt. 41
Wadsworth, IL 60083

Cook County Clerk's Office