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RELEASE OF MORTGAGE

Doc#: 0705922074 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2007 01:08 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that Matrix Capital Bank, a Federal Savings Bank, now known as United Western Bank, a Federal Savings Bank, of the City of Denver, State of Colorado, for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Midwest Bank and Trust Company under Trust Number 97-1-7107, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage,

recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number **0513034104** to the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

See attached legal

Permanent Real Estate Index Number: 17-03-109-033-1067
Address of Real Estate: 1255 North State Parkway, 4 South, Chicago, Illinois, 60610

In Witness Whereof, signed to these presents this 10 day of JANUARY, 2007.

Matrix Capital Bank, a Federal Savings Bank, now known as United Western Bank, a Federal Savings Bank,

By: [Signature] (seal)
Gary G. Petak, EVP, CCO — Jennifer McClain, VP

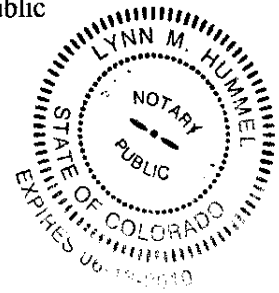
State of Colorado, County of Denver, I, the undersigned, a notary public, in and for the County and State aforesaid, do hereby certify, that Gary G. Petak, EVP, CCO is personally known to me to be the President of United Western Bank, a Federal Savings Bank and acknowledge that as such he/she/they appeared before me this day and signed, sealed and delivered this instrument hereto as his/her/their free and voluntary act.

Given under my hand and official seal, this 10th day of JANUARY, 2007.

(seal)

[Signature]
Notary Public

Prepared By: McCoy & Kula, 20 North Clark Chicago Il. 60602.



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LEGAL DESCRIPTION

COMMERCIAL UNIT SOUTH IN THE 1255 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 6 IN BLOCK 5 OF STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 50 FEET OF THE WEST 150 FEET OF LOT 11 IN ASTOR'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1974 AND KNOWN AS TRUST NUMBER 64227, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23825048, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENT THERETO), ALL IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office