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Doc#: 0705926134 Fee: \$26,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/28/2007 03:28 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 02/20/07

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 38529-CC

- 1. Name of Mortgagor(s): HENKY D SMITH AND KELLYE B. SMITH
- 2. Name of original Mortgagee: WAS! TENAW MORTGAGE
- 3. Name of Mortgage Servicer (if any): EVERHOME MORTGAGE CO
- 4. Mortgage Recorded Document Number(s): 0030130702
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from **EVERHOME MORTGAGE CO** and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 26-06-301-013-0000

Address: 9135 S. PHILLIPS AVE, CHICAGO, IL 60617 Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for LAWYERS TITLE INSURANCE COMPANY

By:

AMBER WIENER

This instrument was acknowledged before me on 02/20/07 by AMBER WIENER as (Officer for/again) Marty Coulof In 1931 LA

Notary Public State of 11/03/11/03/11

Notary Public State of 11/03/11/03/11

Notary Public State of 11/03/ Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogder AVe, #101, Lisle, IL 60532

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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO 9933 N. LAWLER #560, SKOKIE, IL 60077 (847)329-7456, Fax (847)329-8701 Authorized Agent For: LAWYERS TITLE INSURANCE COMPANY

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 38529-CC

The land referred to in this Commitment is described as follows:

LOTS 34 AND 35 IN BLOCK 3 IN SOUTH CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, (NORTH OF THE INDIAN BOUNDARY LINE), IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

26-06-301-013-0000

9135 S. PHILLIPS AVE, CHICAGO, IL 60617

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.