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Doc#: 0705931098 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2007 03:38 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HERITAGE COMMUNITY BANK, an Illinois banking corporation,

Plaintiff,

RANCE COLE; PRISCILLA P. COLE; MARILYN M. COLE; QUENTIN COLE; "UNKNOWN OWNERS" and "NON-RECORD CLAIMAN IS."

. 07CH056**16**

Defendants.

LIS PENDENS

l, the undersigned, do hereby	certify	that the above-entitled	Complaint	was f	filed	for
			-			
foreclosure of Mortgage in the Office of	the Cleri	k of the Circuit Court of C	Cook County	, Illino	is on 1	the
day of EB 28 2007						
day of	, and i	s now pending in said c	ourt and that	at the	prope	rty
affected by said cause is described as fol	lows:	1	0			

LOT 18 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORTORATION RESUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 7, 1923 IN BOOK 180 OF PLATS, PAGE 30 AS DOCUMENT NUMBER 79 67 547, IN COOK COUNTY, ILLINOIS.

Common Address:

1422 S. 13th Avenue

Maywood, Illinois 60153

Permanent Index No:

15-15-221-025-0000

(i) The names of all Plaintiffs, Defendants and the case number are set forth above.

received

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- (ii) The court in which the action was brought is set forth above.
- The name of the title holder(s) is: MARILYN M. COLE and QUENTIN COLE. (iii)
- The legal description is set forth above. (iv)
- The common address or location of the property is: 1422 S. 13th Avenue, Maywood, (v) Illinois 60153.
- Identification of the Mortgage sought to be foreclosed: (vi)
 - Mortgagors: RANCE COLE AND PRISCILLA B. COLE. (a)
 - Mortgagee: HERITAGE COMMUNITY BANK.
 - Date of Mortgage: March 13, 1997. (c)
 - Date and place or recording or registration: Office of the Recorder of Deeds (d) of Cook County, Illinois on March 21, 1997.
 - Document Num oe: 97195890. (e)

WITNESS my hand and seal this 21 day of Februar-

the .

Office Or e or the Attorneys for Plaintiff