UNOFFICIAL COPY

This Document Prepared By and MAIL TO: The PrivateBank Mortgage Company, LLC 640 N. LaSalle, Suite 557 Chicago, IL 60610 Loan #

Doc#: 0705933047 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2007 09:13 AM Pg: 1 of 3

SPECIAL PC/VER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS

Date: 2/10/07

Principal: JUAN PABLO PENTERO Principal's Mailing Address: 1021 FELSPAR ST API 12, SAN DIEGO, CA. 92109

Agent's Mailing Address (Including county): 3824 N. RUGEWAY, CHUAGO IL. COCAS, COOK Agent GILLA FOMERO

Effective Date: FEBRUARY FI COOT Termination Date: PEBRUARM 2: 2007 Property (legal description): SEE ATTACHED

Permanent Index No:

Address of Property: 3824 N. RIDGENIAN, CHICAGO IL. 60618

Powers given with respect to the property:

Contract to purchase and acquire the property for any price on any terms

2. Execute and deliver any legal instruments relating to the purchase and encumbrances of the property.

Execute Notes, Deeds of Trust, Mortgages, and other lead instruments.

Approve closing statements, including authorizing additions the sales price.

5. Do everything and sign everything necessary or appropriate to purch se the Property, and accomplish the powers set out.

Principal appoints Agent to act for Principal in accordance with the powers given with respect to the property, and Principal ratifies all acts done pursuant to this appointment. Principal indemnifies and holds harmless any third party who acts under this Power of Attorney against any and all claims, demands, losses or causes of action, including expenses costs and reasonable attorney's fees which such third party may incur in reliance on this Power of Attorney. Principal further authorizes Agent to grant indemnities and hold harmless agreements to any third party that accepts and acts under this Power of Attorney. Agent's authority shall begin on the effective date and end on the termination date unless revoked sooner by Principal's written statement recorded in the office of the county clerk of the county where the property is situated.

0705933047 Page: 2 of 3

UNOFFICIAL COPY

Page 2

This Power of Attorney shall not terminate on disability of the principal in testimony whereof, I have hereunto set my hand this 10 day of FEBOUARY A.D. 2007 in the presence of the undersigned witnesses who are here at my request. Further, all of us are

Lighteen years of age or older.

State of

CALIFORNIA

County of

SAN DIEGO

The undersigned, a notary public in and tor the above county and state, certify that JUAN PABLO FONERO known to mo to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me, witness s and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth 2 certified to the correctness of the signature(s) of the agent(s)

My commission expires:

OFFICIAL SEAL UCIELIN CORTES OTARY PUBLIC-CALIFORNIA COMM. NO. 1714488 SAN DIEGO COUNTY MY COMM. EXP. JAN. 6, 2011

(SEAL)

The undersigned wimess certifies that

known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney.

appeared before me and the notary public and acknowledged signing and delivening and instrument as the free and voluntary act of the principal, for the uses and purposes therei: set forth. I believe him or her to be of sound mind and memory.

Witness

(cev. 2/14/05)

0705933047 Page: 3 of 3

FFICIAL COPY

STREET ADDRESS: 3824 N.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-23-112-025-0000

LEGAL DESCRIPTION:

LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 6 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office