



Doc#: 0705933110 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/28/2007 11:31 AM Pg: 1 of 3

THIS AGREEMENT, made this 31st day of January, 2007, between WESTBROOK DEVELOPMENT, LLC, an Illinois limited liability company (Grantor) does hereby convey and warrant to MELVIN ANDERSON, a single person, 227 Des Plaines, Forest Park, Illinois, 60130 (Grantee) in consideration of the sum of Ten Dollars and no/100, receipt of which is hereby acknowledged and to their successors and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

See Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: to the Grantee to have and to hold the said premises as above described, with the appurtenances, her heirs and assigns forever.

And the Grantor does covenant, promise and agree, to Grantees, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to the Westbrook Condominium Declaration, documents of record, real estate taxes not due and payable, governmental ordinances and acts of the grantees.

There was no tenant in this unit at the time of notice to the tenants.

Permanent Real Estate Number(s): 15-20-300-039-0000 and 15-20-300-040-0000

Address(es) of real estate: 1919 S. Wolf Road, Hillside, Illinois, 60162

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents, the day and year first above written.

lot 2
ST'S 03994 W
26111430

WESTBROOK DEVELOPMENT, LLC
By: INTERSTATE PROPERTIES GROUP, INC., Manager

Howard C. Goode
Howard C. Goode, Vice President

This instrument was prepared by Howard C. Goode, 707 Skokie Boulevard, Northbrook, Illinois, 60062

3K9

UNOFFICIAL COPY

MAIL TO: M. ANDERSON
(Name)

1919 S WOLF ROAD
(Address)

HILLSIDE, IL 60162
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

M. Anderson

(Name)

1919 S. Wolf Road

(Address)

Hillside, Illinois 60162

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

I, Christa L. Heitkotter, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Howard C. Goode personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as Vice-President of Interstate Properties Group, Inc., Manager of Westbrook Development, LLC, an Illinois limited liability company, he signed and delivered the said instrument as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 29 day of January, 2007.

Commission expires: _____



Christa L. Heitkotter

Notary Public

1919 S Wolf Unit 1-302

VILLAGE OF HILLSIDE

1,380.00



1-25-07

722164 REAL ESTATE TRANSFER TAX
15-20-300-039-0000
15-20-300-040-0000

COOK COUNTY REAL ESTATE TRANSACTION TAX COUNTY TAX FEB. 27. 07 REVENUE STAMP	REAL ESTATE TRANSFER TAX 0009200
	# 0000036407 FP 103034

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE STATE TAX FEB. 27. 07	REAL ESTATE TRANSFER TAX 0018400
	# 0000030299 FP 103032

UNOFFICIAL COPY

EXHIBIT A WESTBROOK APARTMENTS LEGAL DESCRIPTION

UNIT 1-302 IN WESTBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

A TRACT OF LAND DESCRIBED AS THE WEST 330.0 FEET OF THE S.W. $\frac{1}{4}$ OF THE S.W. $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), EXCEPT FROM SAID TRACT THE EAST 36 FEET OF THE SOUTH 91.0 FEET AND EXCEPT THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 36.0 FEET OF THE SOUTH 91.0 FEET AND THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 330.0 FEET OF THE S.W. $\frac{1}{4}$ OF THE S.W. $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS, AND ALSO:

THE NORTH 27 FEET OF THE EAST 91.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 284.67 FEET OF THE SOUTH 660.0 FEET OF THE WEST 330.0 FEET OF THE S.W. $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-20-300-039-0000

15-20-300-040-0000