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Doc#: 0705935054 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2007 09:56 AM Pg: 1 of 4

Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by:
HANOVER CAPITAL PARTNERS Ltd.

MIN: 100220710000111000

MERS PHONE: 1-888-679-6377

Tracking #1: 0013511324

Tracking #2: 000310/TP1247

IL

ASSIGNMENT OF MORTGAGE

Know that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FO MARIBELLA MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS, a corporation with a business address of 1595 Spring Hill Road Suite 210, Vienna, VA 22182, "Assignor", for value received and other good and valuable consideration paid by U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, a bank, whose address is 7420 S. Kyrene St., Suite 111, Tempe, AZ 85283, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 31st day of January, 2007, but effective this 19th day of January, 2007.

In Presence of:

Witness 1: Nicole Beels

Witness 2: Fozie Kitchen-Morgan

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS") AS NOMINEE FO
MARIBELLA MORTGAGE, LLC ITS SUCCESSORS
AND ASSIGNS

By:

Carolyn Brown

Its: Vice President

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State of TEXAS)
)
 ss.
County of DENTON)

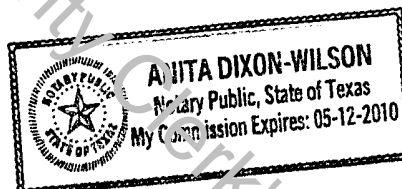
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Carolyn Brown, Vice President for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MARIBELLA MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 31st day of January, 2007.

Anita Dixon-Wilson

Notary Public: Anita Dixon-Wilson

My Commission Expires: 05/12/10



This document was prepared by Marileen D. Bradley, Hanover Capital Partners Ltd.
Post Office BOX 3980, Edison, NJ 08818-3980 - Phone: (732) 393-3033 Fax: (732) 572-5959

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

Tracking #1: 0013511324

Tracking #2: 000310/TP1247

MORTGAGOR/TRUSTOR: **KENNETH CAMPBELL AND LINDA CAMPBELL, HUSBAND AND WIFE AS JOINT TENANTS**

MORTGAGEE/BENEFICIARY: **MARIBELLA MORTGAGE, LLC**

DATE OF MORTGAGE/DEED OF TRUST: **02/08/06**

AMOUNT: **\$280,000.00**

RECORDED:

DATE
02/22/06

INSTRUMENT #
0605340188

PROPERTY ADDRESS:

1108 N. LAWLER AVENUE, CHICAGO, IL 60651

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

Commitment Number: 118410-RILC

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 24 IN BLOCK 2 IN JEROME J. DITTENHOEFFER'S DIVISION STREET AND LAVERGNE AVENUE
SUBDIVISION OF THE EAST ONE-HALF OF THE NORTH ONE-HALF OF THE NORTHWEST
ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREET HERETOFORE DEDICATED) IN COOK
COUNTY, ILLINOIS

PIN: 16-04-402-031-0000

CKA: 1108 NORTH LAWLER AVENUE, CHICAGO, IL, 60651

Property of Cook County Clerk's Office