## **UNOFFICIAL COPY**



Doc#: 0705935056 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/28/2007 09:57 AM Pg: 1 of 4

Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.

This document pregared by: EXECUTIVE ASSIGNMENT SOLUTIONS

MIN: 100241010007338559

MERS PHONE: 1-888-679-6377

Tracking #1: 0011529096-INV-1

IL

#### ASSIGNMENT OF MORTGAGE

Know that MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RESMAE MORTGAGE CORT CRATION, ITS SUCCESSOR'S AND ASSIGNS, with a business address of 1595 Spring Hill Road Rd. Suite 310 vienna, VA. 22182, "Assignor", for value received and other good and valuable consideration paid by LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities, I LLC, Asset Backed-Certificates, Series 2005-HE10, a national banking association, whose address is 2571 Busse Road, Suite 200, Elk Grove Village, IL 60007, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLIN IS together with the indebtedness or obligation described in said instrument, and the monies due and to grow due there on with the interest, as follows:

#### SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 20th, day of January 2007, but effective this 15th, day of January 2007.

In Frescice of.

ness I: Robbin L. Cherry

MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR -RESMAE MORTGAGE CORPORATION, ITS

SUCCESSOR'S AND ASSIGNS

Witness な Fozie Hitchen-Morgan

Janan Weeks
Vice President

0705935056 Page: 2 of 4

## **UNOFFICIAL COPY**

State of **TEXAS** SS. County of **DENTON** 

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Janan Weeks, Vice President for MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSOR'S AND ASSIGNS personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 20th, day of January 2007.



Notary Public: Grace L. Singletary

My Commission Expires: 06/07/07

Cook Colling Clork's This document was prepared by, Yolaunda L. Thompson EXECUTIVE ASSIGNMENT SOLTUIONS 613 Cameron Blvd. Kemp, TX. 75143 Phone: (903)-498-4108 Fax: (903)-498-012.5

Tracking #1: 0011529096-INV-1

0705935056 Page: 3 of 4

# **UNOFFICIAL COPY**

**STATE: ILLINOIS** 

COUNTY: COOK

### **EXHIBIT "A"**

Tracking #1: 0011529096-INV-1

MORTGAGOR/TRUSTOR:

FRANK M. HUGHES, AN UNMARRIED MAN

MORTGAGEE/DENEFICARY:

RESMAE MORTGAGE CORPORATION

DATE OF MORTGAGE/CEED OF TRUST: 05/27/2005

AMOUNT: \$139,600.00

RECORDED:

**DATE** 07/11/2005

**INSTRUMENT #** 0519255115

**PROPERTY ADDRESS:** 

15615 MAP, YI, AND DOLTON, ILLINOIS 60419

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. Clartico

PARCEL ID NUMBER: 29-14-145-005-0000

0705935056 Page: 4 of 4

# **UNOFFICIAL COPY**

Lot 12 in Block 5 in Blouin Brothers Almar Meadows Subdivision of Lot 7 (Except the South 30.79 Acres) and Lot 1 (Except the South 60 Feet thereof) in Berger's Subdivision of Lot 7 (Except the North 10 Acres) in Berger's Subdivision in the West ½ of Section 14 and the North 18.242 Acres (Except the East 60 Feet thereof) of Lot 6 in partition of the West 1/2 of Section 14, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 15615 Maryland, Dolton, Illinois 60419

Permanent Index No. 29-14-145-005-0000

