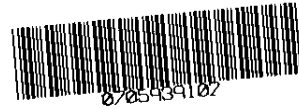


# UNOFFICIAL COPY

## RELEASE OF MEMORANDUM OF JUDGMENT



Doc#: 0705939102 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2007 02:07 PM Pg: 1 of 2

IN THE OFFICE OF  
THE RECORDER OF DEEDS  
OF COOK COUNTY, ILLINOIS

Fertility Centers of Illinois, SC

vs.

Rachel and Richard Wheeler

### RELEASE OF MEMORANDUM OF JUDGMENT Document No. 0508145103

WHEREAS, the undersigned Fertility Centers of Illinois, SC, has heretofore on 05/10/2006, filed in the above office its Memorandum of Judgment against Rachel and Richard Wheeler, in the sum of \$9153.67 and on the real property commonly known as:

2753 Crawford Ave.  
Evanston, IL 60201

PIN 05-33-303-036-0000

Now, therefore, in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Fertility Centers of Illinois, SC, does hereby release the Memorandum, and hereby authorizes the Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Fertility Centers of Illinois, SC

By: [Signature]  
Its attorney in fact

STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK )

I, Tanya M. Dingman, a Notary Public in the County and State aforesaid, do hereby certify that David J. Axelrod, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free will and voluntary act, and that he had the requisite authority to execute this Release for the uses and purposes therein set forth.

[Signature]

DAVID J. AXELROD & ASSOCIATES  
1448 Old Skokie Road  
Highland Park, IL 60035  
847-579-9700  
Our File No. 16790

**CENTENNIAL TITLE INCORPORATED**



1918833

Box 343

5075

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1460 001918833 CE

**STREET ADDRESS:** 2753 CRAWFORD

**CITY:** EVANSTON

**COUNTY:** COOK

**TAX NUMBER:** 05-33-303-036-0000

**LEGAL DESCRIPTION:**

LOTS 13 AND 14 IN BLOCK 7 IN HIGHLAND'S TERMINAL THIRD ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office