UNOFFICIAL COPY

30005334

The State of Illinois

WHEN RECORDED MAIL TO:
C-BASS/LOAN/ASSET MANAGEMENT LLC
4828 Lopp Central Drive
Houston, TW 77081,
ATTN: COBLATERAL CONTROL

Loan Number: 0098156110 - 9701

**BOX 172** 

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4724

ŀ

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92 614

does hereby grant, sell assign, transfer and corvey, unto the

Credit Based Asset Servicing and Securitization LLC

Doc#: 0706043019 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/01/2007 11:47 AM Pg: 1 of 3

(herein "Assignee") whose address is

335 Marison Avenue, New York, NY 10017

a certain Mortgage dated 05/30/06 , made and executed by LESLIE L JOHNSON, An Unmarried Woman, As Her Sole and Separate Property

to and in favor of Argent Mortgage Company, upon the following described property situate

"EXHIBIT A ATTACHED

Such Mortgage having been given to sect hundred and 00/100 (\$ 427,500.00) whi, or Liber No. , at page County, State of Illinois, together with money due and to become due there such Mortgage. TO HAVE AND TO ... forever, subject only to the terms and conditions

X06150

n thou sand five , Volume cords of COOK scribed and the or to accrue under essors and assigns, flortgage.

, recorded 06-07-2006

\_0706043019 Page: 2 of 3

## UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/05/2006.

Argent Mortgage Company, LLC

(Assignor)

Venetia Williams - AGENT

Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

SS.

On 06/05/2006 before me, Sandri Simmons personally appeared Venetia Williams

personally known to me (or proved to me on the basic of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandri Simmons

ិច្ចៃan Number: 0098156110 - 9701

(Seal)

0706043019 Page: 3 of 3

## **UNOFFICIAL COPY**

LLS No. 30005334

## EXHIBIT "A" LEGAL DESCRIPTION

LOT 17 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 6 IN HOOKERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL WERIDIAN, IN COOK COUNTY, ILLINOIS.