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FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0706047040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2007 08:07 AM Pg: 1 of 2

Loan No. 1751344187

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indubtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CON JEY and QUIT CLAIM unto JAMES V. JOHNSON AND RUTJANA JOHNSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain. Moregage, bearing the date of July 8, 2005, and recorded on July 26, 2005, in Volume/Book Page Document 0520748032 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16184270090000

LOT 62 IN SOUTH RIDGELAND IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

tinh. together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1166 S SCOVILLE AVE, OAK PARK, IL, 60304-0000

Witness my hand and seal 02/09/07.

SE BANK, N.A. JPMØRGAN ØFLA



0706047040 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

. I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/09/07.

Notary Public

LIFETIME COMMISSION

Loan No: 1751344487

Cook Colling Clarks Office County of: COOK

Prepared by: KIRSTEN BAILEY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377