UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1044392620
PIN No. 03 11-101-018-0000





Doc#: 0706047043 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2007 08:11 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 18 IN BLOCK 3 IN MEADOWBROOK SUBDIVISION, UNIT NUMBER 2, 2, SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COUNTY, ILLINOIS, ON OCTOBER 24, 1955, AS DOCUMENT NO. 1629537.

Property Address:408 SUNSET LANE,	WHEELING, IL 60	090	
Recorded in Volume	at Page		,
Instrument No. 0432204019	$\overline{}$, Parcel ID $\overline{\mathrm{No}}$.	03-11-101-018-0000	
of the record of Mortgages for <i>co</i>		,	County,
Illinois, and more particularly d to herein.	escribed on said	Deed of Trust	referred
Borrower: ABRAHAM CASTREJON, UNMAR	RIED, LEONEL CAS	TREJON, UNMARR	IED

J=NC8040105RE.141862 (RIL1)

0706047043 Page: 2 of 2

MUNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 6, 2007

FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK OF INDIANA

KRYSTAL HALL

SERVICE PROVIDER

Loan No.

gg

COUNTY OF BONNEVILLE

On this FEBRUARY 6, 2007

before me, the undersigned, a Notary

Public in said State, personally appeared KRYSTAL HALL

and _______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and

respectively, on behalf of

FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK OF INDIANA

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO