## **UNOFFICIAL COPY**



Doc#: 0706047081 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2007 08:21 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 5413872 PIN No. 07-24-300-005-1073

## Opening Ox Cook RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. SOM CO

SEE ATTACHED LEGAL.

Property Address:101 BAR HARBOUR #4Q, Recorded in Volume	<i>SCHAUMBURG,</i> at Page	IL 60193	,
Instrument No. <u>0533604071</u> , P	arcel ID $\overline{\text{No.}}$	07-24-300-005-1073	· ·
of the record of Mortgages for COOK			County,
Illinois, and more particularly descr to herein.	ibed on said	Deed of Trust	referred
Borrower: FRANK LOREK AND GLORIA LOREK	, HUSBAND AND	WIFE	

J=OS8071505RE.020609 (RIL1)

MIN 100162500054138723 MERS PHONE: 1-888-679-6377 Page 1 of 2

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**UNOFFICIAL COPY** 

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **FEBRUARY 5, 2007**\_\_\_\_\_\_\_.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF <u>IDAHO</u>) s
COUNTY OF BONNEVILLE

On this FERUARY 5, 2007 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and \_\_\_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER \_\_\_\_\_\_ and respectively, on behalf of \_\_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-1(-1013)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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## UNOFFICIAL CC

058071506RE 5413872

## PROPERTY LEGAL DESCRIPTION:

ITEM 1: UNIT 4-0 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 27TH DAY OF AUGUST, 1973 AS DOCUMENT NUMBER 2713207.

ITEM 2: AN UNDIVIDED 1.111% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES-59'-55" EAST ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 815.99 FEET ;THENCE SOUTH 88 DECREES-00'05" EAST, 131.81 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 81 DEGREES-23'-40" EAST, 178.00 FEET; THENCE SOUTH 08 DEGREES-36'-20" FAST, 95.33 FEET; THENCE SOUTH 81 DEGREES-23'-40" WEST, 75.00 FEET; THENCE SOUTH 08 DEGREES 36'-20" EAST, 107.26 FEET; THENCE SOUTH 77 DEGREES-18'-10" EAST, 137.26 FEET; THENCE SOUTH (2 DEGREES- 41'-50" WEST, 96.00 FEET; THENCE NORTH 77 DEGREES-18'-10" WEST, 137.26 FEET; THENCE SOUTH 34 DEGREES-00-00" WEST, 137.26 FEET; THENCE NORTH 56 DEGREES-00'-00" WEST, 96.00 FEET; THENCE NORTH 34 DEGREES-00'-00" EAST, 151.35 FEET; THENCE NORTH 08 DEGREES-36'-20" WEST, 121.35 FEET; THENCE SOUTH 81 DEGREES-23'-40" WEST, 7.00 6'-20 COOP COUNTY CIEPTS OFFICE FEET; THENCE NORTH 08 DEGREE'S-36'-20" WEST, 95.33 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

07-24-300-005-1073