UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1001413525
PIN No. 14-19 304-026-0000



Doc#: 0706047146 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2007 11:36 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 45 IN BLOCK 30 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUT WEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1,4 AND EAST 1/2 OF THE SOUTH EAST 1/4) OF SAID SECTION 19, TOWNSHIP 40 LORTH, EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, DITAGES.

Property Address:3538 N Hamilton Ave	, <i>Chicago, IL</i> at Page	60618	
Recorded in Volume	Parcel ID No.	14-19-304-026-0000	
Instrument No. 5700555225			County,
of the record of Mortgages for COOK Illinois, and more particularly desc	ribed on said	Deed of Trust	referred
Illinois, and more particularly desc	Tiped Ou para	. 2004	
to herein.			
Borrower: BROK VENTURES, LLC			

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(RIL1)

MIN 100024200014155259 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Lcan No. 1001415525 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 5, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On this FEBRUARY 5, 2007

Public in said State, personally appeared KRYSTAL HALL

and M.L. MARCUM

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-1(-2013)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO