

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



Doc#: 0706047179 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2007 12:54 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.**

LOAN NUMBER # 15741220001
BRANCH 167 / DYD

KNOW ALL MEN BY THESE PRESENTS, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **South Holland Trust & Savings Bank** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Trisons, L.L.C.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **January 8, 2002** and recorded in the office of the **Cook County Recorder**, in the State of **Illinois**, on **January 11, 2002**, as Document Nos. **0020050507** and **0020050508**, to the premises therein described as follows, situated in the **Cook, County** in State of **Illinois**, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

ADDRESS (ES) OF PREMISES: 3210-211TH STREET, LYNWOOD, IL 60411.
PERMANENT REAL ESTATE INDEX NUMBER(S): 33-19-205-030; 33-19-205-036 AND 33-20-104-002

Witness our hands, this 24th day of **January, 2007**.

MB Financial Bank, N.A.

By: 

Kurt Kunkel-First Vice President

By: 

James M. Campobello - Quality Control Officer

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to Christopher Cavanaugh Rosemont 9th floor

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Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel-First Vice President** of MB Financial Bank, N.A. and **James M. Campobello - Quality Control Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of February (2007).



[Signature]
Notary Public

My Commission Expires: 9/28/09

UNOFFICIAL COPY**EXHIBIT A****PARCEL 1:**

THE SOUTH 300 FEET OF THE NORTH 1004.12 FEET OF THE EAST 285 FEET (EXCEPT THE WEST 100 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (WHICH TRACT LIES NORTH OF THE SOUTH 1650 FEET OF SAID EAST 1/2 OF THE NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 300 FEET OF THE WEST 100 FEET OF THAT PART OF THE EAST 285 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 1650 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCELS 1 AND 2 ARE ALSO KNOWN AS:

THAT PART OF THE SOUTH 300 FEET OF THE EAST 285 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 1650 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 IN VAN DER NOORD'S ADDITION TO LYNWOOD, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF GLENWOOD-DYER ROAD, IN COOK COUNTY, ILLINOIS.

**PARCEL 1 AND 2: 33-19-205-030-0000, 33-19-205-036-0000
TWO ACRES VACANT PROPERTY, LYNWOOD, IL 60411**

**PARCEL 3: 33-20-104-002-0000
3210 - 211st St, Lynwood, IL 60411**