

# UNOFFICIAL COPY



Doc#: 0706047269 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2007 04:04 PM Pg: 1 of 3

Property of Cook County Clerk's Office



**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
\_\_\_\_\_  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
DEBORAH L PASCUA

\_\_\_\_\_ and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
12/04/06 as Document Number 0635211026 Book NA Page NA recorded/  
registered in the Recorder's/Registrars Office of COOK County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:  
SEE ATTACHED

Property Address: 830 W 37TH PLACE

CHICAGO

IL 60609

PIN 17-32-413-035-0000

For the Protection of the Owner, this Release shall be filed with the  
Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 02/08/07

JPMORGAN CHASE BANK NA

By: Sue E Bandy  
SUE E BANDY  
Its: Mortgage Officer

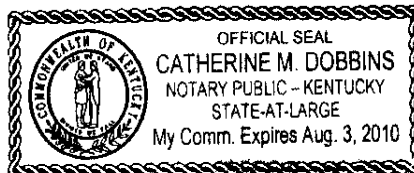
Attest: Scott Sykes  
SCOTT SYKES 2/5/07  
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Catherine M. Dobbins  
Notary Public



My Commission Expires:

This instrument was prepared by: SCOTT SYKES 2/5/07

00415780018896

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

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## LEGAL DESCRIPTION

**Legal Description:**

LOT 18 (EXCEPT THE EAST 5.00 FEET) THE EAST 6.00 FEET OF LOT 19, TOGETHER WITH THAT PART OF THE VACATED ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS. IN BLOCK 12 IN GAGE'S AND OTHER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

Property ID: 17-32-413-035

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