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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

Doc#: 0706049131 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/01/2007 03:35 PM Pg: 1 of 2

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL CLIENT 156 #:0696978915 "PETERS" Lender ID:H64/002/6618155 Cook, Illinois PIF: 11/20/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by KEITH H. PETERS, originally to HOME LOAN MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/21/2005 Recorded: 12/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0534143092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

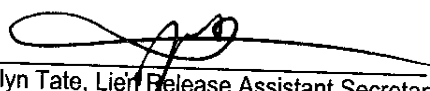
Legal: THE SOUTH 1/2 OF LOT 3 IN BLOCK 8 IN E.L. GRAINERD'S RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE AND ALL IN W.O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH , RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS

Assessor's/Tax ID No. 25-05-115-021-0000

Property Address: 8812 SOUTH RACINE AVENUE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On January 31st, 2007

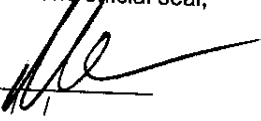
By: 
Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida
COUNTY OF Duval

On January 31st, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: 1/31/08



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Paul E Harley, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office