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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0706055129 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2007 03:28 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - COMMIT 908 #:0644524654 "LEE" Lender ID:A01/004/0644524654 Cook, Illinois PIF: 01/08/2007
MERS #: 100306600000103354 Lender ID #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INFINITI FINANCIAL CORPORATION holder of a certain mortgage, made and executed by JAMES C LEE A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INFINITI FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/26/2004 Recorded: 07/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0421241015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

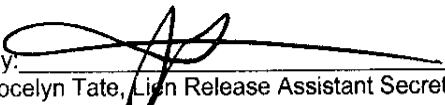
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

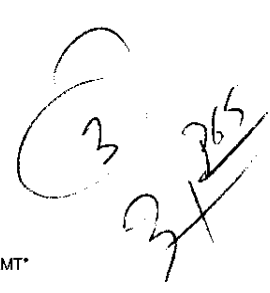
Assessor's/Tax ID No. 20-15-415-017, 20-15-415-018

Property Address: 740 E 62ND STREET UNIT # 1, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INFINITI FINANCIAL CORPORATION
On January 23rd, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary




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STATE OF Florida
COUNTY OF Duval

On January 23rd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fam - Insurance, Inc. 000-305-7019

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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Property Description

The land referred to in this Commitment is described as follows:

UNIT 740-1 IN THE 6157-6159 S. EVANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 24 AND THE SOUTH 30 FEET OF LOT 25 IN BLOCK 1 IN RESUBDIVISION OF WASHINGTON PARK ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT(D) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412834000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

Property of Cook County Clerk's Office