



WHEN RECORDED  
FORWARD TO:

Doc#: 0706057031 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2007 09:39 AM Pg: 1 of 2

MB FINANCIAL BANK  
6111 NORTH RIVER ROAD  
ROSEMONT, IL 60018

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

*Know all Men by these Presents, that the*

MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOZEF RYS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14<sup>TH</sup> day of DECEMBER A.D. 2005 and recorded JANUARY 20, 2006 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0602013078 and a certain Assignment of Rents dated DECEMBER 14, 2005 and recorded JANUARY 20, 2006 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. 0602013079 to the promises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: THE SOUTH HALF OF LOT "A" IN BLOCK 4 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, ACCORDIN TO THE PLAT THEREOF RECORDED AUGUST 10, 1914 AS DOCUMENT NUMBER 5473944, IN COOK COUNTY, ILLINOIS.

PIN Number: 13-32-200-055-0000  
Loan Number: 224172

Property Address: 2305 N. AUSTIN  
CHICAGO, IL 60635

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Assistant Vice President,  
and attested by its Authorized Signer, this 6<sup>TH</sup>  
day of FEBRUARY A.D. 2007.

By: *Cynthia Davis*  
CYNTHIA DAVIS, Assistant Vice President

Attest: *Elizabeth K. Pierson*  
ELIZABETH K. PIERSON, Authorized Signer

