

# UNOFFICIAL COPY



0706002045

Doc#: 0706002045 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2007 08:53 AM Pg: 1 of 1

**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

**WHEN RECORDED MAIL TO:**

**JOSE AND MARISELA CHAVEZ AND  
HECTOR AND MARIA OLIVA  
1695 PLAINFIELD RD.  
CREST HILL, ILLINOIS 60435**

Loan No. 11426530

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Roberto L. Garcia and Leticia Garcia, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage Dated the 2<sup>nd</sup> day of October 2003** and recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document Numbers 0328035103** to the premises therein described, as follows, to-wit:

**LOT 15 IN BLOCK 11 IN SCOVILLE WALKER AND MCELWEE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN#:19-01-126-009-0000, common address is known as, 5151 West 42<sup>nd</sup> Place, Chicago, Illinois 60632**

Situated in the City of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Executive-Vice President this **12<sup>th</sup> day of January A.D. 2007.**

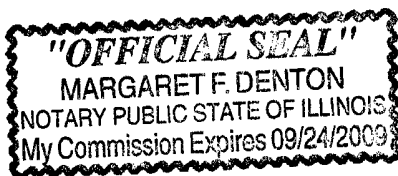
ATTEST:

Kimberly A. Kuzmicki  
Assistant Vice President

BY: [Signature]  
Executive-Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kimberly A. Kuzmicki** personally known to me to be the **Assistant Vice President** of Archer Bank, a corporation, and **Christopher Glancy** personally known to me to be the **Executive-Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this **12<sup>th</sup> day of January A.D. 2007.**



[Signature]  
S/V  
PL  
SN  
M/V  
16/11