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Doc#: 0706002020 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/01/2007 08:16 AM Pg: 1 of 2

9920133 ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by JILL TELLEZ, AND MARIO (EL) EZ, WIFE AND HUSBAND, as Mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., NOMINEE FOR THE HUNTINGTON NATIONAL BANK, recorded on 11/09/2005, and recorded in Doc # 0531347155, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mor gage which formally encumbered the real property commonly known as 1411 NORTH WELLS STREET UNIT #4W, CHICAGO, IL 60610 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 17-04-205-066-1019

Dated: 11/01/05

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
AS NOMER FOR THE HUNTINGTON NATIONAL BANK

S'CNED: DIONNE N PALMER

THE STATE OF _OHIO COUNTY OF __FRANKLIN

BE IT REMEMBERED, That on this January 18, 2007 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year

last aforesaid.

Notary Public

This Document was prepared by DEBORAH THOMAS Record and Return to:
The Huntington National Bank
Reconveyance Department, NC1N11
2361 Morse Rd.
Columbus, Ohio 43229

TERENA TUCKER Notary Public, State of Ohio My Commission Expires July 27, 2011 Recorded in Franklin County



SPSME

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ORDER NO.: 1301 - 004362086 ESCROW NO.: 1301 - 004362086

STREET ADDRESS: 1411 NORTH WELLS, #4W

ZIP CODE: 60610 CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-205-066-1019

LEGAL DESCRIPTION:

DOOD OF CO UNIT 1411-4W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GASLIGHT COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00604410, AS AMENDED, IN THE NORTHEAST 1/4 OF IRD. SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG