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CERTIFICATE OF RELEASE

Doc#: 0706002156 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2007 01:43 PM Pg: 1 of 2

Date: February 13, 2007

Title Order No.: C-1582985

u/lc

Name of Mortgagor(s): Raymond Tu
Name of Original Mortgagee: JPMorgan ChaseBank, NA
Name of Mortgage Servicer (if any): Chase
Mortgage Recording: Volume: Page: or Document No.: 0635410083

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-31-111-047-0000 Vol. 0519
Common Address: 3350 South Bell Avenue, Chicago, IL 60608

First American Title Insurance Company

By: Neil Hiltner
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312)750-6780

State of Illinois)
County of cook)ss

This instrument was acknowledged before me on February 13, 2007 by Neil Hiltner as office manager of First American Title Insurance Company.

Valerie L Gerlach

Notary Public, State of Illinois
My commission expires: _____



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

23c

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EXHIBIT A - LEGAL DESCRIPTION

LOT 22 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCK 22 IN S. J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office