

# UNOFFICIAL COPY

## RELEASE DEED (ILLINOIS)

WHEN RECORDED MAIL TO:

Inland Bank and Trust  
2225 S. Wolf Road - ~~236300~~  
Hillside, IL 60162



Doc#: 0706002171 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2007 01:59 PM Pg: 1 of 2

RELEASE PREPARED BY:

Inland Bank and Trust  
2225 Wolf Road  
Hillside, Illinois 60162

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That **INLAND BANK AND TRUST F/K/A WESTBANK** for an in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY and QUITCLAIM** unto

**Fulton & May LLC**

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents bearing the date May 1, 2006 and recorded in the Recorder's office of Cook County, in the State of Illinois on the 8<sup>th</sup> day of May, 2006 as Document No. **0612835315 and 0612835316** to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

**LOTS 17 AND 18 IN CARPENTER'S RESUBDIVISION OF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

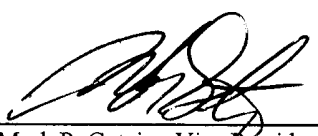
Permanent Index Numbers(s) **17-08-408-010-0000**

Commonly known address of: **1132 W. Fulton, Chicago, IL 60641**

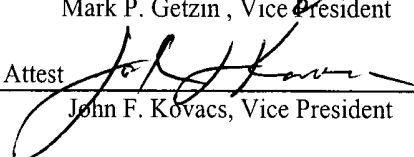
IN TESTIMONY WHEREOF, INLAND BANK AND TRUST F/K/A WESTBANK, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 27<sup>th</sup> day of February 2007.

**FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR TRUST  
DEED WAS FILED**

BY

  
Mark P. Getzin, Vice President

Attest

  
John F. Kovacs, Vice President

**COOK COUNTY CLERK'S OFFICE**  
Services, Inc.

7060-0031

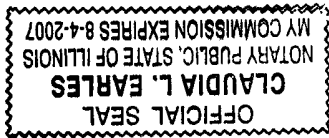
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STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF DU PAGE )

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Mark P. Getzin and John F. Kovacs personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary acts of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notary seal this 27th day of February 2006.

*Claudia L. Earles*  
\_\_\_\_\_  
Notary Public



My Commission expires 8/4/07.

Property of Cook County Clerk's Office