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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0706006083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2007 11:05 AM Pg: 1 of 3

Loan No. 1614074086

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL McN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS C MIEKINA AND MARY K MIEKINA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 18, 2005, and recorded on April 8, 2005, in Volume/Book Page Document Courses and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 18, 2005, and recorded on April 8, 2005, in Volume/Book Page Document Courses of the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17102110211023 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 540 N LAKE SHORE DR APT 60, CHICAGO, IL, 60611-0020

Witness my hand and seal 02/14/07.

JPMQRGAN CHASE BANK, N.A.

JEFF GILL Vice President PAN SEAN

IL00.DOC 01/2007



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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/14/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1614074086

OF COUNTY CIEPTS OFFICE

Prepared by: SHANTA THON A. Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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ExhitA

THED PERCENTAGE

THE DESCRIPTIVE

UNIT 604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 540 NORTH LIKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECTARATION RECORDED AS DOCUMENT NUMBER 92-468797, IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK JI JPAL OFFICE PIN #17-10-211-021-1023