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Doc#: 0706006085 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2007 11:05 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1609165309

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK A. PRISTOP, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 22, 2005, and recorded on January 31, 2006, in Volume/Book Page Document 0603104100 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17071050451006
SEE ATTACHED LEGAL DESCRIPTION

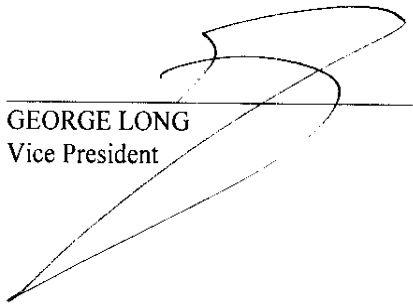
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2258 W HURON ST UNIT F, CHICAGO, IL, 60612

Witness my hand and seal 02/12/07.

JPMORGAN CHASE BANK, N.A.





GEORGE LONG
Vice President


BY
3-3
P-3
M.J.
JNW

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/12/07.


VICKI C KNIGHTEN - 5423
Notary Public
Lifetime Commission



Prepared by: KENYATTA MOY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609165309
County of: COOK
Investor No: 513
Investor Category:
Investor Loan No: 326811346

Property of Cook County Clerk's Office

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UNITS F AND 8 IN THE BELL TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 76 TO 80 INCLUSIVE AND THE WEST 12 FEET OF LOT 81, ALSO THE VACATED EAST WEST ALLEY ADJOINING LOT 76 TO 80 AND THE WEST 8 FEET OF LOT 81 ALL IN THE SUBDIVISION OF LOT 7 OF CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97525595, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PIN #17-07-105-045-1006 AND 1026

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