

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0706006011 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2007 08:31 AM Pg: 1 of 1

Purchasers Ln#: 9000380882  
Investor Ln#: 1121205749  
Pool#: FNMA  
Seller Ln#: 0851204131  
Effective Date: 01/31/2007

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **R-G CROWN BANK F/K/A CROWN BANK FSB, A FLORIDA CORPORATION** WHOSE ADDRESS IS 105 LIVE OAKS GARDENS, CASSELBERRY, FL 32707, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **EVERBANK, WHOSE ADDRESS IS 8100 NATIONS WAY, JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 10/27/1992, and made by **JAN WYSOCKI AND CZESLAWA WYSOCKI** to **HAMILTON FINANCIAL CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92824077 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 99 IN ROBBIN'S MEADOW LAKE UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-13-426-004-0000

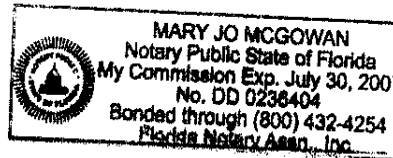
known as: 8920 N. OLEANDER MORTON GROVE, IL 60054  
02/06/2007

**R-G CROWN BANK F/K/A CROWN BANK FSB**

BY: \_\_\_\_\_  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me THIS 06TH DAY OF FEBRUARY IN THE YEAR 2007, by SUSAN STRAATMANN of R-G CROWN BANK F/K/A CROWN BANK FSB on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
My commission expires: 07/30/2007



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



RGCEB 7413625 CJ1282448 form5/FRMIL1

S-Y  
P-1  
m-y  
10.00