

UNOFFICIAL COPY



**When Recorded Return to:**  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0706006120 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2007 11:25 AM Pg: 1 of 3

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ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

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Property of Cook County Clerk's Office

S-y  
P-3  
M-y  
10.00

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This Instrument Prepared By:  
**ENCORE CREDIT CORP.,**  
1833 ALTON PARKWAY  
IRVINE, CA 92606

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
CHSDR Loan #: 17670324A



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 87967

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
*Chase Home Finance, LLC 10790 Rancho Bernardo Rd, San Diego, CA*  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 18, 2004**

Executed by **BLANCA RODRIGUEZ, AND HELIBERTO RODRIGUEZ, HUSBAND AND WIFE, TENANCY BYTHE ENTIRETY.**

to **ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**

A corporation organized under the laws of the State of **CALIFORNIA**

And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**

and recorded as Document No. *0409114023*, by the county **COOK**

Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

**P.I.N. : 15-11-105-012**

Commonly known as: *604 N 3rd Ave, MAYWOOD, IL 60153*

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **CALIFORNIA**  
COUNTY OF **ORANGE**

On *3/24/04* before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

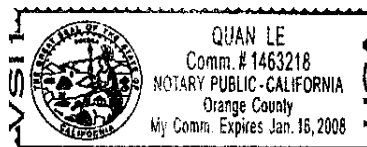
**ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**

By: *[Signature]*  
Its: **CHRISTOPHER LEDEZMA**  
**SR. SHIPPING ANALYST**  
**ATTORNEY IN FACT**  
**DULY AUTHORIZED BY CORPORATE RESOLUTION**

Witness: **MARLEEN OUCH**

Notary Public: *[Signature]* County,

My Commission Expires: *1-16-08*



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**APPENDIX A  
Legal Description**

LOT 2 IN JAMES MINTON'S RESUBDIVISION OF LOTS 11,12,13,14,15,16,17,18,19, AND 20  
IN BLOCK 231 IN MAYWOOD, A SUBDIVISION IN SECTION 2, 11 AND 14, TOWNSHIP 39  
NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 604 N 3RD AVE, MAYWOOD, IL, 60153 ✓  
PARCEL: 15-11-105-012

Property of Cook County Clerk's Office