

This Instrument Prepared By:  
Todd Schaney, Delivery Shipper  
National City Mortgage Co.  
3232 Newmark Drive  
Miamisburg, OH 45342

**UNOFFICIAL COPY**



Doc#: 0706015027 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2007 11:06 AM Pg: 1 of 2

37041991

Recording Requested by &  
When Recorded Return To:  
**US Recordings, Inc.**  
2925 Country Drive Ste 201  
St. Paul, MN 55117

Parcel- **SPACE ABOVE THIS LINE FOR RECORDER'S USE**

NCM#: 0004726789 POOL#: 0001183825 25

CONROY, NATHAN

MN and MERS Phone:

Record 2nd

Recording District: Cook

Dated: 8-9-2006

Assignment Of Mortgage

10589124

For value received, the undersigned, hereby grants, assigns and transfers to:

**Mortgage Electronic Registration Systems, Inc., its successors  
and assigns, PO Box 2026 Flint, Michigan 48501-2026**

All beneficial interest under that certain Mortgage dated 6/19/2006 executed by:

Trustor(s) **NATHAN CONROY Married Victoria Lee Sapienza**

to for National City Mortgage, a division of National City Bank of Indiana recorded 7-5-2006 as  
Instrument No.: 0618620049 in Book/Volume: \_\_\_\_\_ Page: \_\_\_\_\_ of the  
Official Records of Cook County, Illinois describing the land therein

Property Address: **633 S PLYMOUTH CT #301, CHICAGO, IL 60605**

Legal Description Attached

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Assignment Executed to be Effective as of 9/19/2006

MN# 1002901010589124  
MERS Phone: **1-888-679-6377**

**National City Mortgage Co.,**  
a subsidiary of National City Bank of Indiana

*Ellen Stutz*  
ELLEN STUTZ  
DELIVERY SHIPPER

State of Ohio County of Montgomery

On 8/9/2006 before me, ALEISHA A. EVERETT the undersigned, a Notary Public in and for the State of Ohio,  
personally appeared ELLEN STUTZ, DELIVERY SHIPPER of National City Mortgage Co., a subsidiary of  
National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within  
instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her  
signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



*Aleisha A. Everett*  
ALEISHA A. EVERETT, Notary Public in and for the State of Ohio

My Commission Expires: 7/31/2008 My County of Residence: Montgomery

**AFTER RECORDING RETURN TO:**

Residential Funding Corporation  
One Meridian Crossings  
Minneapolis, MN 55423

*SC  
ST  
SE  
TJ  
ML*

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STREET ADDRESS: 633 S. PLYMOUTH CT. UNIT 301  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-16-408-039-1009

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NO. 301 IN THE POPE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 17, 18, 19 AND 20 OF BRAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09200618, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 09200617.



**U37041991-01GM02**

ASSIGNMENT OF MO  
LOAN# 10589124  
US Recordings