

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 708WFB

Reference #: 708-0153466339



Doc#: 0706016052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2007 09:45 AM Pg: 1 of 2



* 7 0 8 - 0 1 5 3 4 6 6 3 3 9 *

Secondary Reference #: 20070303 (R045)

PIN/Tax ID #: 32-04-100-043-1003

Property Address:

436 ROBERTS DRIVE, UNIT 1B
GLENWOOD, IL 60425

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JONATHAN CHAPMAN, A SINGLE MAN**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$70,300.00** Date of Mortgage: **7/7/2006**

Date Recorded: **7/20/2006**

Document #: **0620133088**

Comments:

Legal Description: **PARCEL ONE: UNIT 436-1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE**

COMMON ELEMENTS IN YORK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 12, 2003 AS DOCUMENT NO. 0334619069, IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 35 WORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO USE OF LIMITED COMMON ELEMENT KNOWN AS STORAGE SPACE 1-B AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/14/2007**.

Wells Fargo Bank, N.A.


JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION


LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

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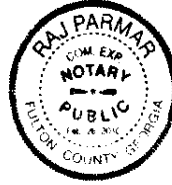
State of **GA**

County of **FULTON**

On this date of **02/14/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office