

UNOFFICIAL COPY



0706031041

Doc#: 0706031041 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2007 01:29 PM Pg: 1 of 2

958022012

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction And Release of Mortgage**  
**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

**LOAN 5401-6**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PANFILO CARRASCO AND LEONILA CARRASCO, HIS WIFE

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 15TH day of MARCH, 1999 A. D. \* And recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO 99248834 and certain Assignment of Rents dated the DAY of , and Recorded in the recorder's office of COOK County, In the State of ILLINOIS, in book of recorded the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

THE EAST 49.52 FEET OF LOT 30 AND THE EAST 49.52 FEET OF LOT 31 (EXCEPT THE SOUTH 24.75 FEET THEREOF) IN BLOCK 9 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTHEAST ¼ (EXCEPT THE NORTH ¼) IN SECTION 20 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 17 20 407 054 VOL 599

PROPERTY ADDRESS : 1806 A MAY ST CHICAGO, IL 60608

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**N TESTIMONY WHEREOF**, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 28TH Day of January 2007.

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By: [Signature], Vice President

Attest: [Signature], SECRETARY

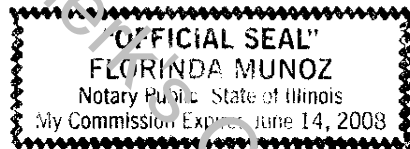
**STATE OF ILLINOIS COUNTY OF COOK**

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JAIME CAMARENA** personally known to be the Assistant Vice-President – lending **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** corporation and **MARIA L. MORENO** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 28TH Day of January, 2007.

[Signature]  
FLORINDA MUNOZ

Notary Public Seal



**THIS INSTRUMENT WAS PREPARED BY:**  
**SECOND FEDERAL SAVINGS ASSOCIATION**  
**FLORINDA MUNOZ**  
**4811 W CERMAK RD**  
**CICERO IL, 60804**  
**PHONE 708 222-6343**