## FICIAL COPY

Date: 02/23/07

Order Number: 1409

008372236

0706033086 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2007 09:26 AM Pg: 1 of 2

1. Name of mortgagor(s):

STEVEN J. & JILL J. WARRENFELTZ

2. Name of original merigagee:

**COMPASS MORTGAGE** 

3. Name of mortgage servicer (if any): BANKFINANCIAL

4. Mortgage recording:

Vol.:

or Document No.: 0407847079

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 01-23-308-002-0000

Page:

Common Address: 3 HEATH WAY, SOUTH BARRINGTON,

**ILLINOIS 60110** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: TAMMY WYWIALOWSKI

Address: 2175 POINT BLVD, STE 165, ELGIN, ILLINOIS 60123

Telephone No.: (847) 844-1166

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

TAMMY WYWIALOW 2175 POINT BLVD, STE 165

ELGIN, ILLINOIS 60123

JENNIFER A. ZINGRE OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires July 27, 2009



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## UNOFFICIAL COPY

## Legal Description:

LOT 2 IN GREENSWARD UNIT ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office