

837 223 (4)
UNOFFICIAL COPY
CERTIFICATE OF RELEASE

Date: 02/23/07

Order Number: 1409 008372236



Doc#: 0706033087 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2007 09:26 AM Pg: 1 of 2

1. Name of mortgagor(s): STEVEN J. & JILL J. WARRENFELTZ
2. Name of original mortgagee: HARRIS, NA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021166801
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 01-23-308-002-0000
Common Address: 3 HEATH WAY, SOUTH BARRINGTON,
ILLINOIS 60110

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: TAMMY WYWIALOWSKI
Address: 2175 POINT BLVD, STE 165, ELGIN, ILLINOIS 60123
Telephone No.: (847) 844-1166

Tammy Wywialowski

State of Illinois
County of

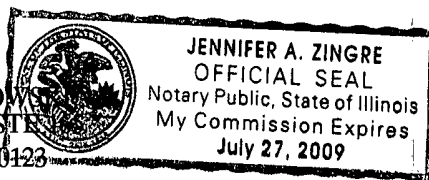
This Instrument was acknowledged before me on _____ by
as (officer for/agent of) Chicago Title Insurance Company.

J.A. Zingre

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: TAMMY WYWIALOWSKI
2175 POINT BLVD, STE 165
ELGIN, ILLINOIS 60123



J.A.

BOX 333-CP

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Legal Description:

LOT 2 IN GREENSWARD UNIT ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office