

UNOFFICIAL COPY

PREPARED BY: Dawn
ILLINOIS STATE BANK,
A division of North Shore Bank, FSB
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156
847-658-4848 (Lender)



Doc#: 0706034047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2007 11:03 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ILLINOIS STATE BANK,
A division of North Shore Bank, FSB
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156

RE: LOAN NO: 2108102213

RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
ARTHUR & CALIFORNIA, LLC	ARTHUR & CALIFORNIA, LLC
ADDRESS	ADDRESS
3710 W. MORSE AVE. LINCOLNWOOD, IL 60712	3710 W. MORSE AVE. LINCOLNWOOD, IL 60712

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title in erest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 14th day of APRIL, 2006 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0614255101 & 0614255104 to the premises therein described as follows, situated in the County of MCHENRY, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-36-424-001
Address(es) of Premises: 2755 W. ARTHUR AVE., CHICAGO, IL 60645

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Witness its hand and seal, this 23rd day of January, 2007

MORTGAGEE: ILLINOIS STATE BANK

By: Kurt P. Parker

Its: Vice President

Attest: [Signature]

Its: Vice President

STATE OF ILLINOIS
COUNTY OF MCHENRY

I, Rhonda J. Rakher, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kurt P. Parker personally known to me to be the Vice President of **ILLINOIS STATE BANK**, division of North Shore Bank, FSB, a Corporation, and Richard R. Larson personally known to me to be the Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of January, 2007

Commission expires: 01-06-10

[Signature]
Notary Public



SCHEDULE A

LOT 29 AND 30 IN BLOCK 3 IN DEVON-CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.