When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0609881321 Wells#: 0609881321

Pool #: FNMA 0000681305

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASLINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 EN TERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 01/02/2003, and made by LETICIA VALLE AND RAUL VALLE to CHICAGO COMMUNITY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page—as Instr# 0030076350—upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE SOUTH 1/2 OF LOT 7 (EXCEPT THE SOUTH 33 FEET) IN BLOCK 22 IN THE SUBDIVISION OF BLOCKS 22, 23 AND 24 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCI AL MERIDIAN, IN COOK COUNTY, ILLLINOIS. known as: 2435 HIGHLAND AVE. BERWYN, IL 6(40)

02/28/2007 16-29-118-014

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

MANY JOMOGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

LOUDE Sextolds

MARIA LEONOT, GERHOLDT Notary Public State of Florida My Commission Exp. 7 km 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6525705 form5/EFRMIL1