

UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:

LAKESHORE FUNDING, INC. 1425 W FULLERTON AVENUE CHICAGO, ILLINOIS 60614

STRUMER TOTTLE COMPANY

Order No. H64699 #64699 Escrow No. H64699 Loan No. 2004155691 Doc#: 0706140076 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/02/2007 11:58 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

MIN: 100393000000090616 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MCROGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR LAKESHORE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGN AND TRANSFER TO CITIMORTGAGE, INC. ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BRIAN GRAHAM, SINGLE MAN AND MICHAEL R. GRAHAM, SINGLE MAN, JOINT TENANTS

and bearing the date of the FEBRUARY 27, 2007

and recorded either

concurrently herewith; or

as Instrument No. O100000 on in book

page , in the Official Records in the Recorder of Deeds office of Cook County,

ILLINOIS , describing land there as:

PARCEL 1: UNIT 1 IN THE 1436 W. HURON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN BLOCK 6 IN BICKERDIKE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNShip 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAL WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08185324 TOGETHLP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO TAIL USE OF P-2, S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08185324. P.I.N. 17-08-110-033-1001 C/K/A 1436 W. HURON, UNIT 1, CHICAGO, ILLINOIS 60622 A.P.N.: 17-08-110-033-1001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$334,800.00

acc

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STATE OF ILLINOIS COUNTY OF Cook

SS.

On February 27, 2007

before me.

LOUROLES LOERA personally appeared JOANN GRAYSON, Chief

Operating Officer

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/thei, authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upor, be alf of which the person(s) acted, executed the instrument.

WITNESS my hand and official leal

Signature

OFFICIAL SEAL LOURDES LOERA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/29/10 This area for official notar

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Clark's Office

Jo Ann Grayson Chief Operating Office