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0706140076

WHEN RECORDED, MAIL TO:

LAKESHORE FUNDING, INC.
1425 W FULLERTON AVENUE
CHICAGO, ILLINOIS 60614

Doc#: 0706140076 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2007 11:58 AM Pg: 1 of 2

MORTGAGE TITLE COMPANY

Order No. H64699 *7164699*
Escrow No. H64699
Loan No. 2004155691

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100393000000090616

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR LAKESHORE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGN AND TRANSFER TO CITIMORTGAGE, INC. ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BRIAN GRAHAM, SINGLE MAN AND MICHAEL R. GRAHAM, SINGLE MAN, JOINT TENANTS

and bearing the date of the FEBRUARY 27, 2007
and recorded either

concurrently herewith; or

as Instrument No. *070640075* on

in book

page , in the Official Records in the Recorder of Deeds office of Cook County,
ILLINOIS , describing land therein as:

PARCEL 1:UNIT 1 IN THE 1436 W. HURON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN BLOCK 6 IN BICKERDIKE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08185324 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2:THE EXCLUSIVE RIGHT TO THE USE OF P-2, S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08185324. P.I.N. 17-08-110-033-1001 C/K/A 1436 W. HURON, UNIT 1, CHICAGO, ILLINOIS 60622
A.P.N.: 17-08-110-033-1001

2LC

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 334,800.00

