## **UNOFFICIAL COPY**



## **CERTIFICATE OF RELEASE**



Doc#; 0706140177 Fee; \$26.00 Eugene "Gene" Moore RHSP Fee; \$10.00 Cook County Recorder of Deeds Date: 03/02/2007 03:45 PM Pg: 1 of 2

Office

Date: February 16, 2007

Title Order No.: 1577575

Name of Mortgagor(s): Anton Gant

Name of Original Mortgagee MERS, Inc., as nominee for BNC Mortgage, Inc.,

Name of Mortgage Servicer (if 'nv):

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or it's successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

First American Title

Order# D

The mortgage or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 25-15-224-010-0000 Vol. 0289

Common Address: 10629 South Vernon Avenue, Chicago, IL 60628

First American Title Insurance Company

Its: Office Manager

Address: 1049 W. Lake Street, Suite 200, Oak Park, IL 60301

Telephone No.: (708)386-6416

State of Illinois

Bv:

County of Cook

This instrument was acknowledged before me on February 16, 2007 by David Robles as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL SUSAN M NUNNALLY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/23/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Anton Gant, 10629 South Vernon Avenue, Chicago, IL 60628

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## UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOT 2251 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT-OF-WAY OF ILLINOIS CENTRAL RAILROAD COMPANY 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office