

UNOFFICIAL COPY



Doc#: 0706142036 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2007 09:32 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:  
SUMMIT MORTGAGE CORP  
401 N FRANKLIN 2ND FLOOR  
CHICAGO, ILLINOIS 60610

Order No.  
Escrow No.  
Loan No. 124569423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 1000554-0124569423-9

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, SUMMIT MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY AGNIESZKA PIECHNIK TO SUMMIT MORTGAGE CORP

and bearing the date of the OCTOBER 30, 2006 and recorded either

concurrently herewith; or  
 as Instrument No. 0631901435 on 11/15/06 in book

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 13 31 205 068 0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 49,980.00

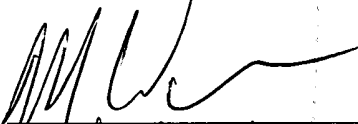
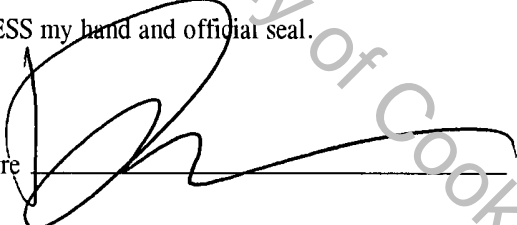

Box 334

379

10/1  
SA 3581153  
Bradley  
CTI



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STATE OF ILLINOIS COUNTY OF COOK	SS. SUMMIT MORTGAGE CORP, AN ARIZONA CORPORATION
On <u>7th NOVEMBER 2006</u> before me, personally appeared <u>MICHAEL WALDMAN</u>	 _____ <u>Michael Waldman, Secretary</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	_____ _____ _____
WITNESS my hand and official seal.   Signature _____	_____ _____ _____
 <p>OFFICIAL SEAL          DOUGLAS M SICHMELLER          NOTARY PUBLIC - STATE OF ILLINOIS          MY COMMISSION EXPIRES 01/30/10          (this area for official notarial seal)</p>	_____ _____ _____



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STREET ADDRESS: 2146 N. NATCHEZ AVENUE

UNIT 3N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-31-205-068-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 3N IN THE 2146 N. NATCHEZ CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 3 AND 4 IN THE WEST GRAND AVENUE INDUSTRIAL DISTRICT, BEING OWNER'S DIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, BEING ALSO A POINT ON THE WEST LINE OF NATCHEZ AVENUE; THENCE, ON AN ASSUMED BEARING, SOUTH 00 DEGREES 00 MINUTES 35 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 660.90 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 50.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 56 SECONDS WEST, A DISTANCE OF 150.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 35 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 56 SECONDS EAST, A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621344037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621344037.