

WHEN RECORDED, MAIL TO: SUMMIT MORTGAGE CORP 401 N FRANKLIN 2ND FLOOR CHICAGO, ILLINOIS 60610

Doc#: 0706142037 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/02/2007 09:33 AM Pg: 1 of 3

Order No. Escrow No.

Loan No. 124569422

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

MIN: 1000554-0124569422-1

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, SUMMIT MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICH GAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CURTAIN MORTGAGE EXECUTED BY AGNIESZKA PIECHNIK TO SUMMIT MORTGAGE CORP

and bearing the date of the OCTOBER 30, 200 and recorded either

concurrently herewith; or

as Instrument No. 063190134 on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land he ein as:

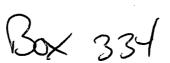
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART -EPEOF AS EXHIBIT "A". A.P.N.: 13 31 205 068 0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 199,920.00

ILLINOIS ASSIGNMENT OF MORTGAGE 10/24/06

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UNOFFICIAL COPY

STATE OF ILLINOIS SS. COUNTY OF COOK SUMMIT MORTGAGE CORP, AN On 7th NOVEMBER 2006 ARIZONA CORPORATION before me, personally appeared MCHAEL WALDMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instructet. WITNESS my hand and orficial seal. Signature The Clark's Office OFFICIAL SEAL **DOUGLAS M SICHMELLER** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/30/10 area for official notarial

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STREET ADDRESS: 2140 N. NATCHEZ AVENUE ALEVENUE UNIT 3N

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-31-205-068-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3N IN THE 2146 N. NATCHEZ CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 3 AND 4 IN THE WEST GRAND AVENUE INDUSTRIAL DISTRICT, BEING OWNER'S DIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, BEING ALSO A POINT ON THE WEST LINE OF NATCHEZ AVENUE; THENCE, ON AN ASSUMED BEARING, SOUTH 00 DEGREES 00 MINUTES 35 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 660.90 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 50.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 56 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 89 DEGREES 00 MINUTES 35 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 56 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 56 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 56 SECONDS EAST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621344037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621344037.