ENTERPRISE LAND TITLE, LTD. $\angle S/255-302$

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0706146042 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/02/2007 01:30 PM Pg: 1 of 2

FULL

KNOW ALL MFN BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES reveinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto APMW DEVELOPER CORPORATION legal representatives and assigns, all the right, title, interest, craim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the day 26 & 26 of SEPTEMBEL & SEPTEMBER 2005 & 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page ______, as DOCUMENT NO. 0528435237 & 0528435238 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 16 AND 17 IN BLOCK 2 IN W. T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 OF THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PLINCIPAL MERIDIAN, LYING BETWEEN OAKLEY AVENUE AND LEAVITT STREET, IN COOK COUNTY, ILLINOS.

together with all the appurtenances and privileges the sunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-31-328-088,089-0000

Address(es) of Premises: 2214 WEST NORTH AVENUE, CHICAGO, ILLINCIS 60647

Witness _____ hand ____ and seal ____, this 17 DAY OF NOVEMBER _____

ttest: Oax MUCHO (SEA

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

0706146042 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before muthis day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set

GIVEN under my hand a Official Seal Data M Mertsoc	and notary seal this 17 day NOTARY	n Matie
Ges in the Government State of the My Contension Expres 11/	nots 15/2008 Commission Ex	pires
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