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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Doc#: 0706146102 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/02/2007 02:56 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER,

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes the oby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL L. HOGE, SR., and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 8TH day of SEPTEMBER, 2006 and recorded in the Recorder's Office of CCOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0628617090 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 27-25-303-023-0000

Address of premises: 17230 SOUTH OVERHILL AVENUE, TINLEY PARK, IL 60477

Witness our hands, this 19TH day of FEBRUARY, 2007.

FIRST MIDWEST BANK

Ву: _

Haremia Parry

Its:

Assistant Vice President

By: -

Margåret Piecuch

Its:

Assistant Vice President

0706146102 Page: 2 of 3

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This instrument was prepared by:

First Midwest Bank`
P.O. Box 9003
Gurnee, Illinois, IL 60031
S. Frazier

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank, and Margaret Pieccuch, personally known to me to be the Assistant Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and pulposes therein set forth.

GIVEN under my hand and notary seal this

Notary Public

day of FE

750/1/C0

OFFICIAL SEAL
MARA SOTO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/09/09

Commission Expires

MAIL TO: MICHAEL L HOGE

17230 S OVERHILL AVENUE

TINLEY PARK, ILLINOIS 60477-2650

3889957928

0706146102 Page: 3 of 3

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 11 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT NO. 3, BEING A SUBDIVISION OF CERTAIN PARTS OF THE NORTH 1393 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 27-25-303-023-0000 MICHAEL HOGE, DIVORCED AND NOT REMARRIED

17230 OVERHILL AVENUE, TIMLEY PARK IL 60477 Loan Reference Number : 22516-845501 First American Order No: 1(202635 S. S. Clart's Office Identifier: FIRST AMERICAN LEMDERS ADVANTAGE

HOGE SR 10202635

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE