

# UNOFFICIAL COPY



Doc#: 0706148064 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2007 11:48 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000590931  
PIN No. 17-22-107-060-1059



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: 1440 S MICHIGAN AVE., CHICAGO, IL 60605  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0420339147, Parcel ID No. 17-22-107-060-1059  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: LETICIA VEGA, A SINGLE PERSON

J=AM8080105RE.061331  
(RIL1)

MIN 100314000005909311 MERS PHONE: 1-888-679-6377  
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Loan No. 1000590931

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 14, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
KRystal HALL
VICE PRESIDENT

[Signature]
M.L. MARCUM
SECRETARY

Property of COOK'S OFFICES

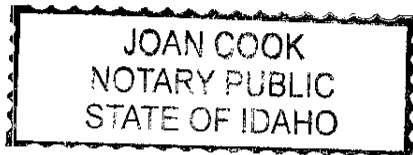
STATE OF IDAHO )
COUNTY OF BONNEVILLE ) SS

On this FEBRUARY 14, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRystal HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC



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## Legal Description

H1M8000105RE

1000590931

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

**PARCEL 1:**

UNIT 415 IN THE MICHIGAN AVENUE GARDEN TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOTS 19, 20, AND THE NORTH HALF OF LOT 21 (EXCEPT PART TAKEN FOR ALLEY) IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATIX OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

PARCEL B: LOTS 17, 18 AND 19 IN BLOCK 16 IN HERRINGTON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 14 TO 17, INCLUSIVE, IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00848586, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-59, LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 00848586.

PIN(S): 17-22-107-060-1059

Commonly Known As: 1440 SOUTH MICHIGAN AVENUE UNIT 415