

# UNOFFICIAL COPY



Doc#: 0706148037 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2007 11:46 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1001252702  
PIN No. 0329121046



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE EAST HALF (EXCEPT THE EAST 51 FEET) OF THAT PART OF THE SOUTH 132 FEET OF LOT 9 LYING EAST OF THE WEST 100 FEET OF LOT 9 IN COUNTY CLERK'S DIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 112 E EUCLID AVE., ARLINGTON HEIGHTS, IL 60004  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0615943097, Parcel ID No. 0329121046  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **ANTHONY W. DIVITO, A MARRIED MAN**

J=AM8080105RE.061352  
(RIL1)

MIN 100024200012527020 MERS PHONE: 1-888-679-6377

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Loan No. 1001252702

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 14, 2007

*AMERICAN BROKERS CONDUIT*

  
\_\_\_\_\_  
**KRYSTAL HALL**  
**VICE PRESIDENT**

  
\_\_\_\_\_  
**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this FEBRUARY 14, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of \_\_\_\_\_  
AMERICAN BROKERS CONDUIT  
4600 REGENT BLVD. STE 200, IRVING, TX 75063

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2013)**  
**NOTARY PUBLIC**

