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Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0706149036 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2007 08:46 AM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 908 #:0633920210 "NICHOLSON" Lender ID:248/007/278553087 Cook, Illinois PIF: 01/23/2007  
MERS #: 100063415400240737 VSU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by NICHOLAS A NICHOLSON AND ESTELLE B NICHOLSON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERBANK., in the County of Cook, and the State of Illinois, Dated: 07/08/2005 Recorded: 07/21/2005 in Cook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0520205085, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

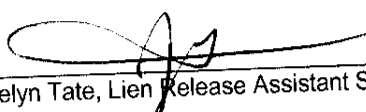
Legal: LOT 1 IN CHEVIOT HILLS OF INVERNESS, UNIT NO. 4, BEING A RESUBDIVISION OF CERTAIN LOTS AND VACATED ROADWAYS IN CHEVIOT HILLS OF INVERNESS, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN CHEVIOT HILLS OF INVERNESS, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE EAST HALF OF THE EAST OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF INVERNESS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-18-103-001-0000

Property Address: 2023 BLYTH CT, INVERNESS, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On January 26th, 2007

By:   
Jocelyn Tate, Lien Release Assistant Secretary


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STATE OF Florida  
COUNTY OF Duval

On January 26th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

\_\_\_\_\_  
Notary Expires: 



(This area for notarial seal)

Prepared By: Annette Futler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office