



This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

Doc#: 0706154119 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2007 01:02 PM Pg: 1 of 3

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 281624

EMC Tracking No.0014280738
MIN No.100022100142807387

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc. (MERS)**
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182
1-888-679-6377
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 04, 2005**
Executed by **EARL P. ROBINSON AND ROANN JONES ROBINSON, HIS WIFE AS JOINT TENANTS.**

To **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**
A corporation organized under the laws of the State of **CALIFORNIA**
And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**
and recorded as Document No. **Recd 10-20-05 0523927105** by the county **COOK**
Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 16-02-406-003
Commonly known as: **1053 N. SAINT LOUIS AVENUE, CHICAGO, ILLINOIS 60651**

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

On **10-13-05** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

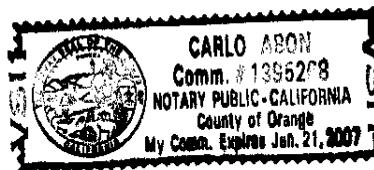
By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: **Victor F. Dimalanta**

Notary Public: _____

My Commission Expires: **1-21-07**

ORANGE County, **CA**



At 3

UNOFFICIAL COPY

P. 04

SEP-27-2005 TUE 08:29 AM

FAX NO.

Express Title Services, Inc.
1100 Woodfield Road, Suite 130
Schaumburg, IL 60173
Policy Issuing Agent for
Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. ex05925

LEGAL DESCRIPTION:
LOT 37 IN BLOCK 2 IN DICKET'S 4TH ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 16-02-406-003

SCHEDULE A - PAGE 2

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UNANIMOUS WRITTEN CONSENT OF THE DIRECTORS OF ENCORE CREDIT CORP.,

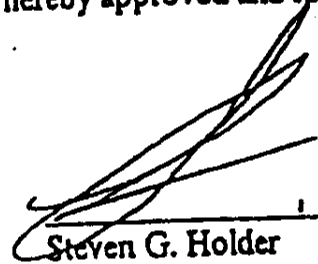
A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:

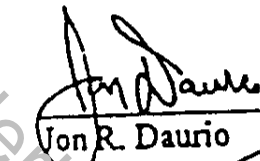
BE IT RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.

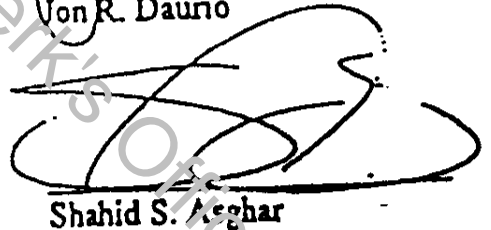
Dated: November 18, 2002


Steven G. Holder

Dated: November 18, 2002


Jon R. Daurio

Dated: November 18, 2002


Shahid S. Asghar