

UNOFFICIAL COPY



0706154124

This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

Doc#: 0706154124 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2007 01:05 PM Pg: 1 of 3

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

~~IRVINE, CA 92606~~

EMC Tracking No.0014290779
MIN No.100022100142907799

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 276315

Mortgage Electronic Registration Systems, Inc. (MERS)
1695 Spring Hill Rd. Suite 310, Vienna, VA 22182
1-888-679-6377

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 4, 2005**
Executed by **NATHANIEL CLARK AND FANNIE CLARK, HIS WIFE AS JOINT TENANTS**

to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

A corporation organized under the laws of the State of **CALIFORNIA**

And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**

and recorded as Document No. _____

, by the county **COOK**

Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 25-02-404-042

Commonly known as: 9150 S. HARPER AVENUE, CHICAGO, ILLINOIS 60619

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

On 10-10-05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

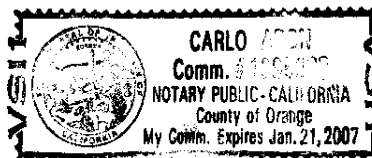
By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: _____

Notary Public: _____

Carlo Adon
CLAWEE County, CA

My Commission Expires: 1-21-07



A+
3

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Forms 800-649-1362

www.docmagic.com

SEP-19-2005 MON 08:06 AM

UNOFFICIAL COPY

P. 04

Express Title Services, Inc.
1100 Woodfield Road, Suite 130
Schaumburg, IL 60173
Policy Issuing Agent for
Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. ex05899

LEGAL DESCRIPTION:
LOT 21 IN BLOCK 2 IN CARMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THAT
PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 25-02-404-042

SCHEDULE A - PAGE 2

UNOFFICIAL COPY
THE DIRECTORS OF ENCORE CREDIT CORP.,

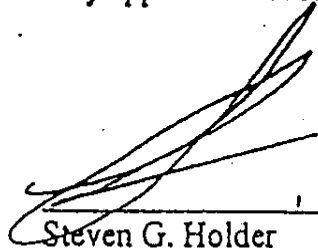
A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:

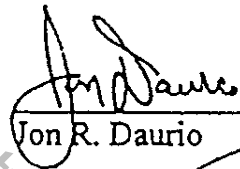
BE IT RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.

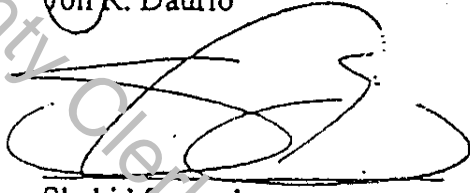
Dated: November 18, 2002


Steven G. Holder

Dated: November 18, 2002


Jon R. Daurio

Dated: November 18, 2002


Shahid S. Asghar