

UNOFFICIAL COPY



This Instrument Prepared By:

ENCORE CREDIT CORP.,  
1833 ALTON PARKWAY  
IRVINE, CA 92606

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)

Doc#: 0706154125 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2007 01:06 PM Pg: 1 of 3

~~IRVINE, CA 92606~~

EMC Tracking No.0014532253  
MIN No.100022100145322533

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 296573

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc. (MERS)  
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182  
1-888-679-6377

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 08, 2005**  
Executed by **MARVIN BARNES AND CHARLOTTE BARNES, HIS WIFE IN JOINT TENANCY.**

To **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**  
A corporation organized under the laws of the State of **CALIFORNIA**  
And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**

and recorded as Document No. \_\_\_\_\_, by the county **COOK**  
Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 15-16-114-014 *X Recorded 12/02/05 Doc# 0593604123*

Commonly known as: **3902 JACKSON STREET, BELLWOOD, ILLINOIS 60104**

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **CALIFORNIA**  
COUNTY OF **ORANGE**

On *11-16-05* before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

**ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

By: **CHRISTOPHER LEDEZMA**  
Its: **SR. SHIPPING ANALYST**  
**ATTORNEY IN FACT**  
**DULY AUTHORIZED BY CORPORATE RESOLUTION**

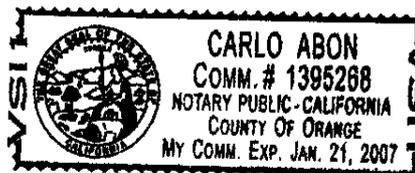
*[Handwritten Signature]*

Witness: **Victor F. Dimalanta**

Notary Public: \_\_\_\_\_

*[Handwritten Signature]*  
**ORANGE County, CA**

My Commission Expires: *1-21-07*



*At 3*

# UNOFFICIAL COPY

P. 04

NOV-03-2005 THU 04:43 PM

FAX NO.

Express Title Services, Inc.  
1100 Woodfield Road, Suite 130  
Schaumburg, IL 60173  
Policy Issuing Agent for  
Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. ex051041

LEGAL DESCRIPTION:  
LOT 260 IN WILLIAM ZELOSKI'S HARRISON STREET "L" STATION SUBDIVISION IN THE SOUTHWEST 1/4  
OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #15-16-114-014

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

\*\*\*

# UNOFFICIAL COPY

## UNANIMOUS WRITTEN CONSENT OF THE DIRECTORS OF ENCORE CREDIT CORP.,

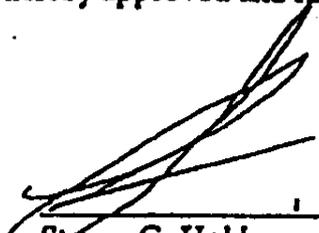
A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:

**BEST RESOLVED**, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

**RESOLVED FURTHER**, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.

Dated: November 18, 2002

  
\_\_\_\_\_  
Steven G. Holder

Dated: November 18, 2002

  
\_\_\_\_\_  
Ven R. Daurio

Dated: November 18, 2002

  
\_\_\_\_\_  
Shahid S. Asghar