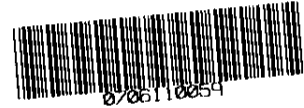


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0706110059 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2007 10:23 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 22427181

The undersigned certifies that it is the present owner of a mortgage made by **VICTOR E**
ETTA to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 09/28/2005
and recorded in the office of the Recorder or Registrar of Titles of COOK County, in
the State of Illinois in Book Page as Document Number 0528535491

The above described mortgage is, with the note accompanying it, fully paid, satisfied,
and discharged. The recorder of said county is authorized to enter this
satisfaction/discharge of record. To the property therein described as situated in the
County of COOK, State of Illinois as follows, to wit:

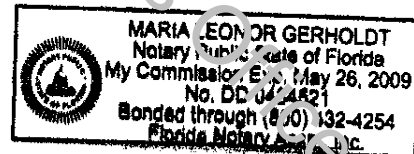
SEE ATTACHED EXHIBIT A
known as: 340 MARYVIEW CT MATTESON, IL 60443
PIN# 31-16-319-005-0000

dated 02/07/2007
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FREMONT INVESTMENT &
LOAN

By: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/07/2007 by MARY JO MCGOWAN
the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE
FOR FREMONT INVESTMENT & LOAN on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHSDR 7570835 AZE1281848 1001944-5000174938-2 MERS PHONE
form1/RCNIL1

54
P-3
H/V

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

LOT 43 IN PROVIDENCE MANOR PHASE 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 2001 AS DOCUMENT NUMBER 0011243832, IN COOK COUNTY, ILLINOIS.