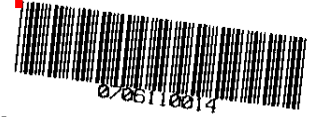


# UNOFFICIAL COPY

PREPARED BY:  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
Loan #3545761



Doc#: 0706110014 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2007 09:38 AM Pg: 1 of 2

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by JASON B GOFF AND ANDREA M GOFF, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to BANKUNITED, FSB bearing the date MARCH 30, 2005 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book \_\_\_\_ Page \_\_\_\_ as Document Number 0509541116. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED LEGAL

Commonly Known as: 321 CUSTER AVE, UNIT 3E, EVANSTON, IL 60202. Pin #: 11-30-202-048-1009

Dated: FEBRUARY 16, 2007

BANKUNITED, FSB

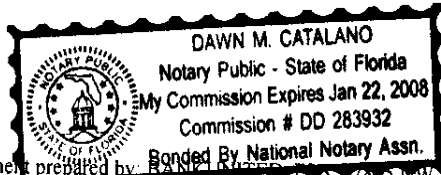
Printed Name: DOREEN PLEFFNER  
Title: SENIOR VICE PRESIDENT

Signed and Sealed  
in the presence of:

ALISHIA JACKSON

STATE OF FLORIDA }  
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on FEBRUARY 16, 2007, by DOREEN PLEFFNER, the SENIOR VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.



NOTARY PUBLIC: DAWN CATALANO  
My Commission Expires: \_\_\_\_\_

This instrument prepared by: BANKUNITED, FSB - 7815 NW 148th Street \* Miami Lakes, FL 33016

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

5/1  
PAL  
MAY  
07

# UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY

Commitment Number: 110001-RILC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 321 3-E IN THE STONERIDGE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 24 AND 25 IN BLOCK 3 IN CHARLES W JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (EXCEPT THE SAID PREMISES THE NORTH 7.7 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011196944; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT 0011196944.

PIN: 11-30-202-048-1009

CKA: 321 CUSTER AVE, #3E, EVANSTON, IL, 60202